

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)


**Date:** 07/25/2024

**Meeting Date:** 08/07/2024

**Submitted By:** Curran Massey

**Department:** STOP SCU

**Signature of Elected Official/Department Head:**  
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<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>
  <b>August 7, 2024</b>

**Description:**

Executive Session, Government Code 551.076, Deliberations Regarding  
Security Devices or Security Audits.

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(May attach additional sheets if necessary)

**Person to Present:** Curran Massey

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 60 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) Sheriff's Office; Guinn Courthouse

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**